



GOOD BIBLE TRIVIA · SUNDAY SCHOOL

Adam and Eve

Genesis 2-3 · King James Version

YOUTH · AGES 13-17

HOW TO USE THIS PACK

1. Read the story summary together, then look up Genesis 2-3 in the KJV.
2. Learn the memory verse — say it together a few times.
3. Take the quiz. Answers cite chapter and verse; the answer key is on the last page.
4. Finish with the activity and the discussion. No timer, no pressure — have fun.

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Memory Verse

“And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.”

Genesis 3:15 (KJV)

The Story

Genesis 2 zooms in from the wide account of chapter 1 to a single man. The LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. He is made of ordinary earth and animated by the breath of God, and both halves of that sentence matter. God planted a garden eastward in Eden and put the man there, growing every tree pleasant to the sight and good for food, with the tree of life and the tree of knowledge of good and evil in the midst. [Genesis 2:7-9](#)

The man is placed in the garden to dress it and to keep it. Work exists before any curse does. With the work comes a single prohibition framed by enormous freedom: of every tree of the garden thou mayest freely eat, but not of the tree of the knowledge of good and evil, for in the day that thou eatest thereof thou shalt surely die. God then names the one thing not good in a world he has called good: it is not good that the man should be alone. [Genesis 2:15-18](#)

God brings every beast and fowl to Adam to see what he would call them, and whatsoever Adam called every living creature, that was the name thereof. The naming is real authority, but it also exposes a gap: for Adam there was not found an help meet for him. So God causes a deep sleep to fall on him, takes one of his ribs, and builds a woman, bringing her to the man. Adam's response is the first recorded human poetry: This is now bone of my bones, and flesh of my flesh. [Genesis 2:19-23](#)

The serpent, more subtil than any beast of the field, does not begin by denying God but by querying him: Yea, hath God said? Once the woman is discussing the command rather than obeying it, he contradicts it flatly, Ye shall not surely die, and reframes God as withholding something good, promising ye shall be as gods, knowing good and evil. The temptation is recorded in three layers: the tree was good for food, pleasant to the eyes, and a tree to be desired to make one wise. She took, ate, and gave to her husband with her, and he did eat. [Genesis 3:1-6](#)

Everything promised arrives, but not as advertised. Their eyes are opened, and what they see is their own nakedness. They sew fig leaves, then hide from the voice of the LORD God walking in the garden in the cool of the day. God's first word is a question, Where art thou? Adam blames the woman and, implicitly, God for giving her; she blames the serpent. Judgment falls on all three, yet inside the curse on the serpent is a promise: her seed shall bruise his head. Then God does

something the fig leaves could not do. He makes them coats of skins and clothes them, and drives them out, setting Cherubims and a flaming sword to keep the way of the tree of life. [Genesis 3:7-24](#)

Quiz

1. What two things does Genesis 2:7 say man was made from and given?

- A.** Water and a name
- B.** The dust of the ground and the breath of life
- C.** Clay and a garment
- D.** Stone and a spirit of wisdom

2. What was the man told to do in the garden?

- A.** To dress it and to keep it
- B.** To rest in it
- C.** To fence it
- D.** To divide it

3. How wide was the permission that surrounded the one prohibition?

- A.** Only the fruit trees
- B.** Only what grew near the river
- C.** Of every tree of the garden thou mayest freely eat
- D.** Nothing until the seventh day

4. What did God call not good?

- A.** The tree of knowledge
- B.** That the man should be alone
- C.** The dust of the ground
- D.** The serpent

5. What happened to whatever Adam called each living creature?

- A.** God renamed it
- B.** That was the name thereof
- C.** It was written in a book
- D.** It was changed later

6. What did Adam say when the woman was brought to him?

- A.** This is now bone of my bones, and flesh of my flesh
- B.** She shall keep the garden
- C.** The LORD hath done well
- D.** Her name shall be Eve

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7. How does the serpent's first sentence approach the command?

- A.** He denies God exists
 - B.** He asks, Yea, hath God said?
 - C.** He offers the fruit at once
 - D.** He curses the man
8. What did the serpent promise they would become?
- A.** Kings of the earth
 - B.** Free of all work
 - C.** As gods, knowing good and evil
 - D.** Rulers of the animals
9. What three things did the woman see in the tree?
- A.** Good for food, pleasant to the eyes, to be desired to make one wise
 - B.** Tall, green, and near
 - C.** Rare, costly, and hidden
 - D.** Sweet, ripe, and forbidden
10. What is God's first recorded word to Adam after the fall?
- A.** Depart
 - B.** Where art thou?
 - C.** What hast thou eaten?
 - D.** Thou shalt die
11. In the curse on the serpent, what is promised about the woman's seed?
- A.** It shall flee from him
 - B.** It shall bruise his head
 - C.** It shall be cursed also
 - D.** It shall inherit the garden
12. What did God make for Adam and his wife before driving them out?
- A.** Aprons of fig leaves
 - B.** Coats of skins
 - C.** A tent
 - D.** A staff

Put It In Order

Number these events 1-5 in the order they happened.

_____ God clothes them with coats of skins and drives them out of the garden.

_____ The serpent tells the woman, Ye shall not surely die.

_____ God makes a woman from one of Adam's ribs and brings her to him.

_____ Adam names every beast of the field and fowl of the air.

_____ God forms man of the dust and puts him in the garden of Eden.

Talk About It

1. The serpent starts with a question rather than a denial, and the woman is drawn into debating the command before she breaks it. Where do you see the same pattern today, where something is reframed as a discussion until obedience starts to look like an opinion?

2. God's command came with vast freedom attached: every tree but one. The serpent's version made God sound stingy. Why is it so easy to focus on the single restriction rather than the whole garden, and how does that distortion work in your own view of God's commands?

3. Both Adam and Eve deflect blame the moment they are questioned, and Adam's answer implicates God himself. What does honest confession look like compared with a technically true answer that still shifts responsibility?

4. God makes coats of skins to clothe them, which the fig leaves could not do. What does it suggest that the first covering God provides costs the life of an animal, and how does that shape the way the rest of Scripture handles sin and covering?

Answer Key

1. B. The dust of the ground and the breath of life (Genesis 2:7)
2. A. To dress it and to keep it (Genesis 2:15)
3. C. Of every tree of the garden thou mayest freely eat (Genesis 2:16)
4. B. That the man should be alone (Genesis 2:18)
5. B. That was the name thereof (Genesis 2:19)
6. A. This is now bone of my bones, and flesh of my flesh (Genesis 2:23)
7. B. He asks, Yea, hath God said? (Genesis 3:1)
8. C. As gods, knowing good and evil (Genesis 3:5)
9. A. Good for food, pleasant to the eyes, to be desired to make one wise (Genesis 3:6)
10. B. Where art thou? (Genesis 3:9)
11. B. It shall bruise his head (Genesis 3:15)
12. B. Coats of skins (Genesis 3:21)

Put It In Order: 1. God forms man of the dust and puts him in the garden of Eden. 2. Adam names every beast of the field and fowl of the air. 3. God makes a woman from one of Adam's ribs and brings her to him. 4. The serpent tells the woman, Ye shall not surely die. 5. God clothes them with coats of skins and drives them out of the garden.

